1. All exhibitors must have an ANNUAL/EXHIBITOR TICKET which admits one person to the fair all week must be presented when entries are made.
2. Entries may be made at the SECRETARY’S OFFICE at the fairgrounds beginning JULY 2, 2020.
3. ALL ENTRIES CLOSE ON FRIDAY, AUGUST 7, 5 P.M. NO LATE ENTRIES WILL BE ACCEPTED.
4. Entries must be listed on the GENERAL ENTRY BLANK. No exhibitor will be allowed to make more than one entry in any one class/item number. (Example: only one #1 Pioneer)
5. All entries will be open to Mercer County residents and products exhibited must be grown in Mercer County.
6. Children under 16 years of age may exhibit on their parent’s Annual/Exhibitor ticket. A maximum of two children may exhibit on one parent’s Annual/Exhibitor ticket. Please list your child’s name on entry tag.
7. Any article not worthy of a premium because of inferior quality or age, with or without competition, may be eliminated as the judge sees fit.
8. DECISION OF JUDGES IS FINAL.
9. All entries will be displayed after judging unless sold at auction.
10. There will be only one premium per item.
11. The exhibitor is responsible for his exhibit, but reasonable care will be taken of properties.
12. Each item to have an entry tag with exhibitors name, exhibitor ticket number, dept. (AG), Class 25 & item number. Please ask for entry tags when making entry at Secretary’s office.

1. Bring exhibits in on THURSDAY, AUGUST 13, 2:00 - 6:00 P.M. to the Commercial Building Annex.
2. All seed to be of the latest crop unless otherwise specified.
3. All small grains to be exhibited (namely: wheat, oats and soybeans) must be brought in a clear glass quart jar with a lid.
4. CLOSED JUDGING will be on FRIDAY, AUGUST 14, 9:00 A.M.
5. There will be an AUCTION OF PRODUCE, PIES, AND CAKES 5:00 P.m., FRIDAY, AUGUST 14, IN THE ENTERTAINMENT TENT.
6. Your premium money will be available at release time and must be picked up in the Agricultural Department along with exhibited items. Premiums that are not picked up will be forfeited to the Mercer County Fairgrounds, Inc..
7. RELEASE TIMES : THURSDAY, AUGUST 20, 9 - 11 P.m. AND FRIDAY, AUGUST 21, 8:30 - 10 A.M.
   - All articles will be classified by the superintendent in charge and must have completed entry tag.
   - Articles entered for a single premium cannot compete for a display. All articles must be owned by exhibitor.
10. Exhibitor must not occupy or put goods up, except with permission of the member in charge. No exhibits or entries may be handled, rearranged or changed without permission of the superintendents.
11. An exhibitor will not be entitled to a first and second premium on the same article or two articles of the same kind.
12. Any exhibit that becomes unfit for display shall be removed from building by management.
13. All vegetables and varieties must be properly NAMED by the EXHIBITOR. All vegetables not so named will not be considered by the judge, and will be disqualified.
14. Vegetables in all classes must be suitable for table use and washed, except onions.
15. Prize money is as follows in each class unless otherwise specified: 1st-$5, 2nd-$3, 3rd-$1
16. If more than 10 entries in any one class, two divisions will be made.

PLEASE USE SEPARATE ENTRY SHEET FOR EACH DEPARTMENT - THANK YOU!

**WHEAT**
(Must be brought in a clear glass quart jar. Allow 1” head room in jar.)
1. Becks
2. Hopewell
3. Pioneer
4. Seed Consultants
5. Stewart
6. Any Variety Not Named Above
   **WHEAT • BEST OF SHOW • ROSETTE**

**OATS**
(Must be brought in a clear glass quart jar. Allow 1” head room in jar.)
7. Armor
8. Corral
9. Noble
10. Ogle
11. Vista
12. Any Variety Not Named Above
   **OATS • BEST OF SHOW • ROSETTE**

**SOYBEANS**
(Must be brought in a clear glass quart jar. Allow 1” head room in jar.)
13. Asgrow
14. Becks
15. Broadbecks
16. Pioneer
17. Seed Consultants
18. Any Variety Not Named Above
   **SOYBEAN • BEST OF SHOW • ROSETTE**
CORN-GROWN IN 2019- (All entries must give Seed Corn Numbers by Hybrid. One entry to each company. Exhibitor to bring 3 best ears.)
19. BECKS
20. PIONEER
21. SEED CONSULTANTS
22. STEWART
23. STEYER
24. ANY VARIETY NOT NAMED ABOVE
25. BEST SINGLE EAR
   2019 CORN • BEST OF SHOW • ROSETTE
CORN-GROWN IN 2020 - (All entries must give Seed Corn Numbers by Hybrid. One entry to each company. Exhibitor to bring 3 best ears.)
26. BECKS
27. DEKALB
28. PIONEER
29. SEED CONSULTANTS
30. STEWART
31. ANY VARIETY NOT NAMED ABOVE
32. BEST SINGLE EAR
   2020 CORN • BEST OF SHOW • ROSETTE
33. LARGEST STALK OF CORN GROWN IN 2020 (to be named by the exhibitor)
   2020 LARGEST STALK OF CORN • BEST OF SHOW • ROSETTE

SOYBEANS ON STALK-GROWN IN 2019
34. BEST 3 STALKS
35. BEST 1 STALK WITH GREATEST NUMBER OF PODS
   2020 SOYBEANS • BEST OF SHOW • ROSETTE

HAY (Hay must be grown in Mercer County in 2020. Must be a 3-inch slice from a bale and brought in a clear plastic bag.)
36. ALFALFA
37. FESCUE
38. MIXED HAY
39. RED CLOVER
40. SUDAN GRASS HAY
41. ANY VARIETY NOT NAMED ABOVE (to be named by the exhibitor)
   2020 HAY • BEST OF SHOW • ROSETTE

SUNFLOWERS
(Each plant must be entered in separate category)
42. LARGEST HEAD, HEAD ONLY
43. TALLEST, 1 STALK WITH HEAD ON, ROOTS REMOVED
   2020 SUNFLOWERS • BEST OF SHOW • ROSETTE

POPCORN-GROWN IN 2020 (3 Best Ears)
44. ANY VARIETY (to be named by the exhibitor)

INDIAN CORN-GROWN IN 2020 (3 Best Ears)
45. ANY VARIETY (to be named by the exhibitor)

SWEET CORN-GROWN IN 2020
46. BEST 3 EARS-BI-COLORED
47. BEST 3 EARS-WHITE
48. BEST 3 EARS-YELLOW
   LINES 44 THROUGH 48 • BEST OF SHOW • ROSETTE

ONIONS
49. BEST PLATE OF 3-YELLOW BERMUDA
50. BEST PLATE OF 3-YELLOW SWEET SPANISH
51. BEST PLATE OF 3-YELLOW GLOBE
52. BEST PLATE OF 3-WHITE GLOBE
53. BEST PLATE OF 3-RED BERMUDA
54. HEAVIEST ONION -BY WEIGHT
55. BEST PLATE OF 3-ANY VARIETY NOT NAMED ABOVE (to be named by the exhibitor)
   ONION • BEST OF SHOW • ROSETTE

POTATOES
56. BEST PLATE OF 5 - CENTENNIAL
57. BEST PLATE OF 5 - PONTIAC
58. BEST PLATE OF 5 - RED
59. BEST PLATE OF 5 - RUSSET
60. BEST PLATE OF 5 - YUKON GOLD
61. ONE SINGLE LARGEST POTATO OF ANY ONE KIND
62. FOUR LARGEST POTATOES- (to be named by the exhibitor)
63. BEST PLATE OF 5 - ANY OTHER VARIETY POTATO NOT LISTED (to be named by the exhibitor)
   POTATOES • BEST OF SHOW • ROSETTE

TOMATOES
64. BEST PLATE OF 3-EARLY GIRL
65. BEST PLATE OF 3-CELEBRITY
66. BEST PLATE OF 3-BIG BOY
67. BEST PLATE OF 3-ROMA
68. BEST PLATE OF 3-ANY YELLOW VARIETY- (to be named by the exhibitor)
69. BEST PLATE OF 5-GRAPE TOMATOES WITH STEMS
70. BEST PLATE OF 5-COCKTAIL CHERRY WITH STEMS
71. BEST PLATE OF 5-COCKTAIL PEAR WITH STEMS
72. BEST PLATE OF 3-LARGEST TOMATOES
73. LARGEST TOMATO
74. BEST PLATE OF 3 - ANY VARIETY NOT NAMED ABOVE (To be named by exhibitor)
   TOMATOES • BEST OF SHOW • ROSETTE

CARROTS (1” Top & Clean)
75. BEST PLATE OF 3-THICK-SHORT TYPE
76. BEST PLATE OF 3-LONG-SLENDER TYPE
77. SINGLE LONGEST CARROT
   CARROTS • BEST OF SHOW • ROSETTE

PICKLES
78. BEST PLATE OF 3-CUCUMBERS FOR TABLE SLICING
79. BEST PLATE OF 3-BURPLESS
80. LARGEST CUCUMBER
   PICKLES • BEST OF SHOW • ROSETTE

BELL PEPPERS (MANGOES)
(Variety to be named by the exhibitor)
81. BEST PLATE OF 3-COLORED PEPPERS
82. BEST PLATE OF 3-LARGEST PEPPERS
83. BEST PLATE OF 3-GREEN PEPPERS
   BELL PEPPERS • BEST OF SHOW • ROSETTE

PEPPERS (NOT MANGOES)
84. BEST PLATE OF 3-CHILI
85. BEST PLATE OF 3-CAYENNE
86. BEST PLATE OF 3-HOT BANANA
87. BEST PLATE OF 3-JALAPENO
88. BEST PLATE OF 3-HABANERA/SCOTCH BONNET/ CARIBBEAN
89. BEST PLATE OF 3 - ANY VARIETY NOT NAMED ABOVE (to be named by the exhibitor)
   PEPPERS • BEST OF SHOW • ROSETTE

CABBAGE (VARIETY TO BE NAMED BY EXHIBITOR)
90. BEST 1 HEAD-FLAT
91. BEST 1 HEAD-ROUND
92. BEST 1 HEAD-RED
93. HEAVIEST HEAD
   CABBAGE • BEST OF SHOW • ROSETTE
## AGRICULTURE

### TURNIPS (CLEANED WITH TOPS CUT)
- 94. BEST PLATE OF 3-ANY VARIETY (to be named by the exhibitor)
- 95. LARGEST TURNIP - ANY VARIETY (to be named by the exhibitor)

### BEETS (1” TOP)
- 96. BEST PLATE OF 3-RUBY QUEEN
- 97. BEST PLATE OF 3-EARLY WONDER
- 98. BEST PLATE OF 3 - DETROIT DARK
- 99. BEST PLATE OF 3-ANY VARIETY

### BEANS-IN PODS
- 100. BEST PLATE OF 10-GREEN BEANS
- 101. BEST PLATE OF 10-YELLOW BEANS

### WATERMELON
- 102. ANY VARIETY-MUST BE NAMED
- 103. LARGEST WATERMELON

### MUSKMELON
- 104. ANY VARIETY MUST BE NAMED
- 105. LARGEST MELON

### PUMPKINS
- 106. BEST 1-MINATURE
- 107. BEST 1-JACK O’LANTERN
- 108. BEST 1-LARGEST PUMPKIN
- 109. BEST 1-ANY OTHER VARIETY (to be named by the exhibitor)

### SUMMER SQUASH (1” TOP)
- 110. TO BE NAMED BY EXHIBITOR
- 111. BEST 1-ACORN
- 112. BEST 1-CROOKNECK
- 113. BEST 1-SUMMER STRAIGHT NECK
- 114. BEST 1-ZUCCHINI - TABLE SIZE-SMALL
- 115. ANY VARIETY NOT NAMED ABOVE (to be named by the exhibitor)

### GOURDS
- 118. ANY ORNAMENTAL DISPLAY OF AT LEAST 10 GOURDS IN OR ON SUITABLE CONTAINER WITH OTHER MATERIALS. MAXIMUM OF 15 ITEMS. CELEBRATING HOMEGROWN FUN. 1ST-$7.00  2ND-$6.00  3RD-$5.00

### RHUBARB
- 119. BEST 3 STALKS RHUBARB

### FREAKS OF NATURE
- 121. DISPLAY OF VEGETABLES. “ROARING 20’S CONTAINER” MADE WITH MAXIMUM OF 12 OTHER ITEMS IN A CONTAINER NOT TO EXCEED 36”. THEME TO BE JUDGED ON ATTRACTIVENESS – 34 POINTS, VARIETY – 33 POINTS, AND QUALITY – 33 POINTS. 1ST-$20 & PLAQUE  2ND-$15 & RIBBON  3RD-$10 & RIBBON

### APPLES
- 122. BEST PLATE OF 3-FUJI
- 123. BEST PLATE OF 3-GOLDEN DELICIOUS
- 124. BEST PLATE OF 3-MCINTOSH
- 125. BEST PLATE OF 3-RED DELICIOUS
- 126. BEST PLATE OF 3-STAMEN WINESAP

### PARSNIPS
- 127. BEST PLATE OF 3-ANY VARIETY NOT NAMED ABOVE (to be named by the exhibitor)

### PEARLS
- 128. BEST PLATE OF 3-BARTLETT
- 129. BEST PLATE OF 3-ANY VARIETY NOT NAMED ABOVE (to be named by the exhibitor)

### GRAPEFRUIT
- 130. BEST PLATE OF 3 BUNCHES GRAPES

### HONEY
- 131. STRAINED HONEY-1 PINT
- 132. HONEYCOMB-4X4” SQUARE

### AUGUST TV
- 133. SINGLE SCARECROW-DISPLAYED WITH OTHER MATERIALS OR FLOWERS. MAXIMUM SPACE OF 4.5’X6’. MUST BE SUITABLE FOR GARDEN USE. WITH “ROARING 20’S” THEME
- 1ST-$20 & PLAQUE  2ND-$15 & RIBBON  3RD-$10 & RIBBON

### CHILDREN’S DIVISION

#### 15 YEARS AND YOUNGER CAN BE SHOWN ON PARENT’S TICKET FOR NUMBERS 134-150

#### (2 CHILDREN PER 1 PARENT TICKET)

NOTE: PLEASE PLACE CHILD’S NAME ON ENTRY TAG

### BEANS
- 134. BEST PLATE OF 10 LONGEST - NAMED
- 135. BEST PLATE OF THREE - NAMED

### POTATOES
- 136. BEST PLATE OF 3-NAMED

### TOMATOES
- 137. BEST PLATE OF 3-BIG BOY
- 138. BEST PLATE OF 3-COCKTAIL CHERRY WITH STEMS
- 139. BEST PLATE OF 3-EARLY GIRL

### PICKLES
- 140. BEST PLATE OF 3-CUCUMBER FOR TABLE SLICING
- 141. LARGEST CUCUMBER -WEIGHT

### BELL PEPPERS (MANGOS)
- 142. BEST PLATE OF 3-GREEN PEPPERS
- 143. BEST PLATE OF 3-LARGEST PEPPERS

### PUMPKIN
- 144. JACK O’LANTERN VARIETY

### SUMMER SQUASH
- 145. BEST 1-ZUCCHINI-SMALL, TABLE SIZE

### HAY (Mercer County grown in 2020, 3” Slice in clear plastic bag)
- 146. VARIETY TO BE NAMED

### CORN
- 147. BEST 3 EARS OF SWEET CORN GROWN IN 2020
- 148. BEST 3 EARS OF FIELD CORN GROWN IN 2020

### SUNFLOWER
- 149. LARGEST HEAD, HEAD ONLY

### FARM DISPLAY
- 150. AGRICULTURAL POSTER OF WHAT AG MEANS TO YOU. NOT TO EXCEED 22” X 28”. DISPLAY TO BE JUDGED ON ATTRACTIVENESS – 34 POINTS, VARIETY – 33 POINTS & QUALITY – 33 POINTS. FARM OR FAIRY GARDEN DISPLAY. 1ST-$20 & PLAQUE  2ND-$15 & RIBBON  3RD-$10 & RIBBON

### RIBBON • BEST OF SHOW • ROSETTE
THERE WILL BE TWO FLORAL SHOWS
FRIDAY, AUGUST 14 & MONDAY, AUGUST 17, 2020
NOTE: DEADLINE FOR ENTRIES OF BOTH FLORAL SHOWS IS FRIDAY, AUGUST 7, AT 5 P.M.

GENERAL INFORMATION
1. All exhibitors must have an ANNUAL/EXHIBITOR TICKET which admits one person into the fair all week.
2. Entries may be made at the SECRETARY’S OFFICE at the fairgrounds beginning JULY 2, 2020.
3. ALL ENTRIES CLOSE ON FRIDAY, AUGUST 7, AT 5 P.M. NO LATE ENTRIES WILL BE ACCEPTED.
4. Entries must be listed on the GENERAL ENTRY BLANK. No exhibitor will be allowed to make more than one entry in any one class/item number, except in the children’s division.
5. Children under 16 years of age may exhibit on their parent’s Annual/Exhibitor ticket. (A maximum of two children may exhibit on a parent’s Annual/Exhibitor ticket.)
6. Any article not worthy of a premium because of inferior quality or age, with or with out competition, may be eliminated as the judge sees fit.
7. DECISION OF JUDGE IS FINAL.
8. All articles will be displayed after judging.
9. There will be only one premium per item.
10. The exhibitor is responsible for his exhibit, but reasonable care will be taken of properties.
11. Each item to have an entry tag with exhibitors name, exhibitors ticket number & item number. Please ask for entry tags when making entry at Secretary’s office.
12. Use separate entry forms for Monday and Friday Shows.
13. If more than 10 entries in any class, class will be divided.

FLORAL RULES
1. All entrants must furnish their own receptacles. A CLEAR CONTAINER must be used for specimens. No purchased specimens are allowed in this division, all specimens must be grown by the exhibitor.
2. When entry calls for definite numbers, a greater or lesser number disqualifies entry.
3. Side buds must be removed when one bloom is called for, but foliage is not to be removed.
4. GLADIOLUS are to be displayed disbudded, but let leaves on. Stems should be in proportion with the flowers.
5. ROSE SPECIMENS - disbudded - do not remove thorns. Foliage should be left on rose stem. Rose specimens should be labeled as to name, if known.
6. There will be only one show for potted plants, and the plants are to remain on exhibit for the duration of the fair. All POTTED PLANTS must have been in the possession of the exhibitor for at least 3 months.
7. Foliage exhibited, naturally groomed-no additives or preservatives.
8. You are encouraged to name the variety.
9. There will be a show for SPECIMENS (cut flowers) on both Friday and Monday. Entries may be made in any of the item numbers listed for either (or both) shows. Be sure to designate on entry form which show you wish to enter.
10. There will be Friday and Monday shows for designs (Check the listing for the different categories). Only exhibitors working on floral designs will be permitted to work on their designs till 1/2 hour before judging.
11. JUDGING for the Friday SHOW will be on Friday, AUGUST 14, at 2 P.M. All items must be in place by noon in the Commercial Building Annex. JUDGING for the Monday SHOW will be on Monday AUGUST 17, at 2 P.M. All items must be brought to the Commercial Building Annex between 9 a.m. and noon.
12. RELEASE TIME: Items from FRIDAY SHOW MUST BE REMOVED by 9 P.M., SUNDAY, AUGUST 16 & 9 A.M., MONDAY, AUGUST 17. Items from MONDAY SHOW (including all potted plants) MUST BE REMOVED - between 9 P.M. AND 11 P.M. THURSDAY, AUGUST 20 OR 9 A.M. AND 11 A.M. FRIDAY, AUGUST 21. No items are to be removed before this release time; not responsible for articles left after above stated release time on Thursday.
13. Your premium money will only be available at release time on Thursday and must be picked up in the floral department along with exhibited items. Any premium money not picked up during release time will be available at the fair board office Friday morning.
14. Please no comments regarding decisions during the judging. Questions are welcome after judging is complete.

FLORAL DEPARTMENT SPECIMENS
ROSE-HYBRID TEA, Disbudded ONE Bloom
(Name, If Known)
- Pink; pink blends
- Red; red blends
- Yellow; yellow blends
- White; or near white
- Any other color
- Full blown, should be fresh and stamens should show

ROSE-FLORIBUNDA-ONE spray (Name, If Known)
- Pink; pink blends
- Red; red blends
- Yellow; yellow blends
- Any other color

ROSE-MINIATURE-ONE Bloom (Name, If Known)
- Red
- Pink-Blends
- White
- Yellow & Multi-color
- Miniature Spray

MISCELLANEOUS ROSE
- Shrub Rose – any variety
- Miniature Rose
- Numbers 1-17 • Best of Show • Rosette

CELOSIA
- Numbers 18-20 • Best of Show • Rosette
DAHLIAS
21. DAHLIA – jumbo, over 8”, one stem, any variety
22. DAHLIA – large over 6”, one stem, any variety
23. DAHLIA – medium, width 4”-6”, one stem any variety
24. DAHLIA – small under 4”, three stems, any variety

GLADIOLUS - large - 1 SPIKE
25. White, green, cream
26. Yellow
27. Buff, orange, salmon
28. Red, dark red
29. Pink, light rose
30. Lavender, purple, violet
31. Smokey - brown shades

GLADIOLUS, NUMBERS 25-31 • BEST OF SHOW • ROSETTE

32. MARIGOLD - Dwarf - 1 spray Any Color
33. MARIGOLD - large - 1 bloom Any Color
34. HOSTA - single leaf - small under 3” width
35. HOSTA - leaf medium 3” - 5” width
36. HOSTA - single leaf - large 5” - 9” width
37. SURPRISE LILY - 1 stem
38. SNAPORAGON - 3 stems, same color
39. ZINNIA - large Dahlia type - 1 bloom over 4”
40. ZINNIA - medium (2” to 4”) same color - 3 blooms
41. ZINNIA - small (under 2”) same color - 3 blooms

42. HERBS - Flowering, 1 stem (Name, If Known)
43. HERBS - Non-flowering, 1 stem (Name, If Known)

ANY OTHER PERENNIAL NOT LISTED (Name, If Known)
44. SPIKE
45. ROUND - Disbud
46. SPRAY

ANY OTHER ANNUAL NOT LISTED (Name, If Known)
47. SPIKE
48. ROUND - Disbud
49. SPRAY

NUMBERS 44-49 • BEST OF SHOW • ROSETTE

CHILDREN UP TO 16 YEARS OF AGE
(ITEMS 50 THROUGH 54)
IF MORE THAN 10 ENTRIES IN ANY OF 50-54,
CLASS WILL BE DIVIDED
50. MARIGOLD - dwarf-spray Any Color
51. MARIGOLD - large - 1 bloom Any Color
52. ANY OTHER FLOWER NOT MENTIONED - 1 bloom
53. ZINNIA - small - 3 blooms-same color
54. ZINNIA - large - 1 bloom

NUMBER 50-54 (Jr. Horticulture) • BEST OF SHOW • ROSETTE

POTTED PLANTS
Maximum pot size 12” in diameter

(Adults)
55. HANGING BASKET (with flowers)
56. FERN (any variety)
57. FAIRY GARDEN - not to exceed 12”. Minimum 3 plants - accessories must be included.
58. HANGING BASKET (without flowers)
59. ANY OTHER POTTED PLANT (with flowers) NOT LISTED
60. ANY OTHER POTTED PLANT (without flowers)

(NOT LISTED - NO CACTUS)
1ST - $5.00 2ND - $3.00 3RD - $1.00

NUMBERS 55-60 • BEST OF SHOW • ROSETTE

ADULT DESIGNS
***Be sure to enter (A) for ADVANCED or (B) for NOVICE

ROARING 20’S FLOWER SHOW-ADULT ARTISTIC
FRIDAY SHOW
61. “DANCE MARATHON” - Stretch design. Using two containers where one is smaller and appears to have been pulled away from the other with a straight connective line material having tension qualities.
62. “TRUTTI FRUTTI”-design to include fruit or vegetables. Produce must be whole.
63. “SPEAKEASY” - Opt-Art design.
64. “TIN LIZZIE” - Small design in a metal container, 5” - 12” overall.

MONDAY SHOW
65. “TANGO” – Design using two containers.
66. “THE GREAT GATSBY” - Traditional black and white design.
67. “CHARLESTON” - Multi-rythmic design.
68. “SUNRISE” - Small design using yello, 5’12” overall

BEGINNERS CLASS
69. “ROARING 20’S” - Designers choice - Friday Show Only

CHILDREN UP TO 16 YEARS OF AGE

KIDS - FRIDAY SHOW
70. “BEES KNEES” - Design featuring yellow.
FRIDAY SHOW JUNIOR DESIGNS
71. “TIN LIZZY” - Design in a tin container

KIDS - MONDAY SHOW

FINANCIAL CONCEPTS, INC.
**SUPERINTENDENT**

JANELLE SCHOTT 419-953-8381

**FAIRBOARD COMMITTEE MEMBERS:** BART LEININGER

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**GENERAL INFORMATION**

1. All exhibitors must have an ANNUAL/EXHIBITOR TICKET which admits one person into the fair all week. This must be presented when entries are made. Tickets may be purchased at Secretary’s office or many local banks. Children 17 years & under may exhibit on parent’s exhibitors ticket.

2. Each entry must be registered on-line or at the Secretary’s office beginning July 2nd, 2020 through August 7th, 2020 by 5:00pm. No late entries will be accepted. Judging will take place Friday morning of fair. Decision of JUDGE is FINAL.

3. Entries must not have been entered at the Mercer County Fair in previous years.

4. A maximum of 2 entries per class number will be accepted.

5. All entries are to be brought to the FINE ARTS building between 2:00 and 8:00 pm, August 13th, 2020.

6. All entries must be original items, completed and clean.

7. All paintings and drawings are to be no larger than 20 inch x 30 inch. All painting and drawing entries must be mounted on poster board with proper hanging attached. (See Photography guidelines)

8. RELEASE TIME IS THURSDAY AUGUST 20TH, 2020 FROM 9:00 PM TO 11:00 PM AND FRIDAY AUGUST 21, 2020. ANY ITEMS NOT PICKED UP AT THESE TIMES WILL BE PLACED IN THE SECRETARY’S OFFICE FOR TWO WEEKS.

9. All premium money will be available during release times only. Any premiums not picked up will be considered a donation to the Mercer County Fair.

10. All entries are at the discretion of the Fine Arts Committee.

11. All articles will be displayed after judging until the end of the fair on Thursday, August 20, 2020 at 9:00 pm.

12. The Mercer County Fairgrounds, Inc., is not responsible for displayed items. Reasonable care will be given for displayed items.

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**RULES**

1. **Minimum photo size is 8” x 10” and maximum size is 16” x 20”**

2. **FRAMING:** All prints to be framed, only one photo is to be displayed in a frame. All entries will be hanging for display and require a secure wire hanger suitable to be hung on a pegboard display hooks.

3. **PROFESSIONAL: HAS BEEN PAID**

   **AMATEUR: HAS NEVER BEEN PAID**

4. All items must be new, completed and clean.

5. CLOSED JUDGING will be on FRIDAY, AUGUST 14, AT 10 A.M.

6. RELEASE TIME IS THURSDAY AUGUST 20TH, 2020 FROM 9:00 PM TO 11:00 PM AND FRIDAY AUGUST 21, 2020. ANY ITEMS NOT PICKED UP AT THESE TIMES WILL BE PLACED IN THE SECRETARY’S OFFICE FOR TWO WEEKS.

7. Premium money will be available during the release time stated above and must be picked up along with your articles at the Community Center. Any premiums not picked up will be considered a donation to the Mercer County Fair. 

8. Quilts eligible to enter hand sewn must be 51% hand sewn.

9. There will be 6 BEST OF SHOW AWARDS:

   PHOTOGRAPHY (Amateur & Professional) – CHILDREN 9 - 17 & CHILDREN 8 & UNDER, QUILTS & ARTWORK

   PLEASE USE A SEPARATE ENTRY FORM FOR EACH DEPARTMENT (SUCH AS FLORAL OR HOUSEHOLD OR FINE ARTS )

   ENTRY TAGS NEED TO BE COMPLETED WHEN BRINGING ARTICLES. THANK YOU!

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**2020 FINE ARTS PRODUCTS**

<table>
<thead>
<tr>
<th>Item #</th>
<th>1-13: 1st-$5.00</th>
<th>2nd-$3.00</th>
<th>3rd-$1.00</th>
</tr>
</thead>
</table>

**QUILTS – FULL SIZE**

1. Hand Quilted / Applique
2. Hand Quilted / Embroidery
3. Hand Quilted / Piecework
4. Machine Sewn / Applique
5. Machine Sewn / Embroidery
6. Machine Sewn / Piecework

**QUILTING WALL HANGINGS/LAP ROBES**

9. Hand Quilted 60” Or Under
10. Machine Sewn & Quilted

**AFGHANS**

11. Quilted Lap Robes or Throws (54 x 54 or smaller)
12. Afghan/Crochet
13. Knitted

**QUILTS - BABY**

7. Hand Sewn
8. Machine Sewn
ITEM # 14-15: 1st-$5.00  2nd-$3.00  3rd-$1.00
PICTURES & WALL HANGINGS
14. Needlepoint
15. Counted Cross Stitch

ITEM # 16-38: 1st-$5.00  2nd-$3.00  3rd-$1.00
MISCELLANEOUS
16. 2D - Scrapbook
17. 3D - Jewelry, Flower Arrangement / Ceramics

ACRYLIC PAINTING - No Larger Than 20”x 30”
18. All Acrylic Paintings

OIL PAINTING - No Larger Than 20”x 30”
19. All Oil Paintings

WATERCOLOR PAINTING - No larger than 20”x 30”
20. All Water Color Paintings

DRAWINGS - No larger than 20”x 30”
21. Charcoal / Pencil
22. Colored Pencil & Pastel Marker
23. Ink

CHILDREN 8 & UNDER
24. 2D Projects - Drawings/ Paintings/ Etc.
25. 3D Projects - Shoebox / Lego / Etc...

YOUNG PEOPLE (9-17)
26. Shoebox Collection
27. Acrylic Painting
28. Oil Painting
29. Water Color Painting
30. Scrap Booking (one book)
31. Duct Tape Projects
32. Miscellaneous

CHILDREN 8 & UNDER PHOTOGRAPHY
33. Person
34. Place
35. Animal

YOUNG PEOPLE 9-16 PHOTOGRAPHY
36. Person
37. Place
38. Animal

ITEM# 39-50: 1st-$5.00  2nd-$3.00  3rd-$1.00
AMATEUR PHOTOGRAPHY (NEVER BEEN PAID)
39. Sunrise / Sunset
40. People
41. Landscape or Waterscape
42. Flower(s)
43. Animal / Cats / Dogs
44. Lightning
45. Mercer County Scenes / Fair Photo
46. Black and White

PROFESSIONAL PHOTOGRAPHY (HAS BEEN PAID)
47. Person
48. Animal
49. Place
50. Black and White

Thanks!
SUPERINTENDENTS
AMANDA WYCUFF 419-852-9992
ALICE WYCUFF 419-942-9992 OR 419-852-9994

GENERAL INFORMATION
1. All exhibitors must have an ANNUAL/EXHIBITOR TICKET which admits one person to the fair all week.
2. Entries may be made at the SECRETARY’S OFFICE at the fairgrounds beginning JULY 1, 2020.
3. ALL ENTRIES CLOSE ON FRIDAY, AUGUST 7, 2020, 5 P.M. NO LATE ENTRIES WILL BE ACCEPTED.
4. Entries must be listed on the GENERAL ENTRY BLANK. No exhibitor will be allowed to make more than one entry in any one class/item number, except in CHILDREN’S DIVISION. (Example: only one #30 Spice Cake)
5. Children under 16 years of age may exhibit on their parent’s ANNUAL/EXHIBITOR ticket. A maximum of two children may exhibit on one parent’s ticket.
6. Any article not worthy of a premium because of inferior quality or age, with or without competition, may be eliminated as the judge sees fit.
7. DECISION OF JUDGE IS FINAL.
8. All articles will be displayed after judging.
9. There will be only one premium per item.
10. The exhibitor is responsible for his exhibit, but reasonable care will be taken of properties.

RULES
1. Bring exhibits in on Thursday, AUGUST 13, 2020 from 2 - 6 P.m. to the “PBS Animal Health Building” (the new building on the grounds)
2. All baked goods, except decorated classes, should be wrapped in cellophane or plastic bags on small, 6” plates. Cakes, breads, quick breads and pies need to bring whole item, wrapped in cellophane or plastic bags. Date of canned produce should be canned in 2019 and 2020.
3. Items of three are to be placed on small plates unless otherwise stated.
4. JUDGING will be on FRIDAY, AUGUST 14, 2020, 10 A.M.
5. RELEASE TIME: THURSDAY, AUGUST 20, 9 - 11 P.M. AND FRIDAY, AUGUST 21, 9 - 11 A.M. No articles are to be removed before this release time; not responsible for articles left after above stated release time.
6. Your premium money will be available at release time and must be picked up in the Household Department along with exhibited items.
7. Any premium money not picked up at this time will be considered a donation to the Mercer County Fairgrounds, Inc.
8. There will be an AUCTION OF CAKES, PIES AND PRODUCE AT 5:00 P.M., FRIDAY, AUGUST 14TH IN THE ENTERTAINMENT TENT.
9. Items must have completed entry tags when brought in.

2020 HOUSEHOLD PRODUCTS

MISCELLANEOUS
1. BEST 1 DOZEN WHITE EGGS
2. BEST 1 DOZEN BROWN EGGS
3. HOMEMADE NOODLES (in plastic bag)

CANDIES - PLATE OF THREE
4. DIVINITY FUDGE with nuts
5. DIVINITY FUDGE without nuts
6. CHOCOLATE FUDGE with nuts
7. CHOCOLATE FUDGE without nuts
8. PEANUT BRITTLE
9. MINTS
10. PEANUT BUTTER FUDGE
11. BUCKEYES
12. CARAMELS

YEAST BREADS (Prizes Awarded)
(Can Be On Large Plate)
13. BEST YEAST RISING BREAD (White)
14. BEST YEAST RISING BREAD (Whole wheat)
15. YEAST DINNER ROLLS (3)
16. SWEDISH TEARING (iced)
17. PLATE OF 3 YEAST RAISED CINNAMON ROLLS
18. BEST YEAST RISING BREAD (White, Made With Bread Machine)
19. BEST YEAST RISING BREAD (Whole Wheat, made with bread machine)

QUICK BREADS
20. COFFEE CAKE
21. SOFT GINGER BREAD
22. BANANA BREAD
23. ZUCCHINI BREAD

CAKES
24. DEVIL’S FOOD CAKE
25. WHITE CAKE
26. SPICE CAKE
27. NUT CAKE
28. MARASCHINO CHERRY CAKE
29. CARROT CAKE
30. COCONUT CAKE
31. ANGEL FOOD CAKE (not iced)
32. CHIFFON CAKE (not iced)
33. SPONGE CAKE
34. APPLE CAKE
35. OATMEAL CAKE
36. RUM CAKE

DECORATED CAKES (Prizes Awarded)
37. DECORATED CAKES (professional)
38. LAYERED DECORATED CAKES (amateurs only)
39. DECORATED CAKE—NOVELTY OR CUT-UP (amateurs only)
<table>
<thead>
<tr>
<th>ITEM#</th>
<th>1st-$5.00</th>
<th>2nd-$3.00</th>
<th>3rd-$1.00</th>
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</thead>
<tbody>
<tr>
<td>COOKIES - (Small, 6&quot; plate of 3)</td>
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<tr>
<td>40.</td>
<td>SUGAR COOKIES</td>
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<td>41.</td>
<td>SORGHUM COOKIES</td>
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<td>42.</td>
<td>OATMEAL COOKIES</td>
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<td>43.</td>
<td>BUTTER SCOTCH COOKIES</td>
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<td>44.</td>
<td>CHOCOLATE CHIP COOKIES</td>
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<td>45.</td>
<td>PEANUT BUTTER COOKIES</td>
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<tr>
<td>46.</td>
<td>BROWNIES with nuts (not iced)</td>
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<tr>
<td>47.</td>
<td>BROWNIES without nuts (not iced)</td>
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<td>48.</td>
<td>ZUCCHINI BARS</td>
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<tr>
<td>ITEM#</td>
<td>49-51 1st-$5.00</td>
<td>2nd-$3.00</td>
<td>3rd-$1.00</td>
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<tr>
<td>CHILDREN UNDER 16 YEARS OF AGE</td>
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<td>49.</td>
<td>WHITE CAKE</td>
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<td>50.</td>
<td>DEVIL’S FOOD CAKE</td>
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<td>51.</td>
<td>DECORATED CAKE</td>
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<tr>
<td>ITEM#</td>
<td>52-115 1st-$5.00</td>
<td>2nd-$3.00</td>
<td>3rd-$1.00</td>
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<tr>
<td>CANNED PRODUCE - CANNED IN 2019 - 2020</td>
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<tr>
<td>JELLY (Jellies must be in clear jars)</td>
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<td>60.</td>
<td>APPLE JELLY</td>
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<td>61.</td>
<td>BLACKBERRY JELLY</td>
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<td>62.</td>
<td>CHERRY JELLY</td>
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<td>63.</td>
<td>GRAPE JELLY</td>
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<td>64.</td>
<td>PEACH JELLY</td>
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<td>65.</td>
<td>BLACK RASPBERRY JELLY</td>
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<td>66.</td>
<td>RED RASPBERRY JELLY</td>
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<td>67.</td>
<td>STRAWBERRY JELLY</td>
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<td>68.</td>
<td>MISCELLANEOUS JELLY</td>
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<tr>
<td>JAMS (Jams must be mashed fruit in clear pint jars only)</td>
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<tr>
<td>69.</td>
<td>BLACKBERRY JAM</td>
<td></td>
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<td>70.</td>
<td>GOOSEBERRY JAM</td>
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<td>71.</td>
<td>BLACK RASPBERRY JAM</td>
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<td>72.</td>
<td>RED RASPBERRY JAM</td>
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<td>73.</td>
<td>STRAWBERRY JAM</td>
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<td>74.</td>
<td>MISCELLANEOUS JAM</td>
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<tr>
<td>BUTTERS AND PRESERVES (Pint or quart jars only)</td>
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<tr>
<td>75.</td>
<td>APPLE BUTTER</td>
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<td>76.</td>
<td>PEAR BUTTER</td>
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<td>77.</td>
<td>CHERRY PRESERVE</td>
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<td>78.</td>
<td>PEACH PRESERVE</td>
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<td>79.</td>
<td>STRAWBERRY PRESERVE</td>
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<tr>
<td>FRUIT (Pint or quart jars of clear glass with standard lids only)</td>
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<tr>
<td>80.</td>
<td>APPLES</td>
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<td>81.</td>
<td>APPLESauce</td>
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<td>82.</td>
<td>APRICOTS</td>
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<td>83.</td>
<td>BLACKBERRIES</td>
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<tr>
<td>84.</td>
<td>CHERRIES (sour)</td>
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<td>85.</td>
<td>CHERRIES (sweet)</td>
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<td>86.</td>
<td>GOOSEBERRIES</td>
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<td>87.</td>
<td>PEACHES</td>
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<td>88.</td>
<td>PEARS</td>
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<td>89.</td>
<td>PINEAPPLE</td>
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<td>90.</td>
<td>PLUMS</td>
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<tr>
<td>91.</td>
<td>BLACK RASPBERRIES</td>
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<tr>
<td>CANNED VEGETABLES (Pint or quart jars of clear glass with standard lids only)</td>
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<tr>
<td>92.</td>
<td>GREEN BEANS</td>
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<td>93.</td>
<td>YELLOW WAX BEANS</td>
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<td>94.</td>
<td>RED BEETS</td>
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<td>95.</td>
<td>CORN</td>
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<td>96.</td>
<td>CARROTS</td>
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<td>97.</td>
<td>PICKLE RELISH</td>
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<td>98.</td>
<td>SAUCERKRAUT</td>
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<td>99.</td>
<td>DILL PICKLES</td>
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<td>100.</td>
<td>CHUNK PICKLES</td>
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<td>101.</td>
<td>SWEET PICKLES</td>
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<td>102.</td>
<td>BREAD AND BUTTER PICKLES</td>
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<td>103.</td>
<td>PICKLES-ANY VARIETY NOT NAMED ABOVE (To be named by the exhibitor)</td>
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<tr>
<td>104.</td>
<td>TOMATOES</td>
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<td>105.</td>
<td>TOMATO JUICE</td>
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<td>106.</td>
<td>VEGETABLE SOUP</td>
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<td>107.</td>
<td>SPAGHETTI SAUCE</td>
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<tr>
<td>MISCELLANEOUS (Pint &amp; quart jars only)</td>
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<tr>
<td>108.</td>
<td>TOMATO CHILI SAUCE</td>
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<td>109.</td>
<td>TOMATO PUREE</td>
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<td>110.</td>
<td>TOMATO KETCHUP</td>
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<td>111.</td>
<td>SALSA</td>
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<tr>
<td>112.</td>
<td>MISCELLANEOUS CANNED VEGETABLES</td>
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<tr>
<td>COLD PACKED CANNED MEAT (Pint or quart jars only)</td>
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<tr>
<td>113.</td>
<td>BEEF</td>
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<tr>
<td>114.</td>
<td>PORK</td>
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<tr>
<td>115.</td>
<td>CHICKEN</td>
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<tr>
<td>ITEM#</td>
<td>116-123 1st-$5.00</td>
<td>2nd-$3.00</td>
<td>3rd-$1.00</td>
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<tr>
<td>PIES (disposable pie pans)</td>
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<tr>
<td>116.</td>
<td>CHERRY</td>
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<td>117.</td>
<td>APPLE</td>
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<td>118.</td>
<td>PEACH</td>
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<td>119.</td>
<td>PECAN</td>
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<td>120.</td>
<td>BLACK RASPBERRY</td>
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<td>121.</td>
<td>SUGAR CREAM</td>
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<tr>
<td>122.</td>
<td>RHUBARB</td>
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<td>123.</td>
<td>ANY OTHER VARIETY FRUIT PIES</td>
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<td>Special Category</td>
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<tr>
<td>124.</td>
<td>1920’s Pineapple Upside-Down Skillet Cake</td>
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</tbody>
</table>

22nd Annual Pie Contest
Saturday, August 15, 2020
Bake a Apple Pie
$100 Cash Prize 1st Place
$50 Cash Prize 2nd Place
Sponsored by Glen Florence
Contest in Junior Fair Tent at 2 p.m. • Auction of Pies at 4 P.M.
OPEN SHOW
STEERS ♦ HEIFERS ♦ FEEDER CALVES
WEDNESDAY, AUGUST 19, 3:30 P.M.

SUPERINTENDENTS
RYAN FENNIG: 419-852-8201
JERRY MEYER: 419-953-8047

---

Grand Champion Steer ........... ***** Plus Banner
Reserve Champion Steer ........... ***** Plus Banner
Grand Champion Heifer ........... ***** Plus Banner
Reserve Champion Heifer ........... ***** Plus Banner
Grand Champion Feeder Calf ....... ***** Plus Banner
Reserve Champion Feeder Calf ....... ***** Plus Banner

---

***** PAYOUT BASED ON NUMBER OF ENTRIES

ADULT SHOWMANSHIP ♦ MALE & FEMALE CLASSES
SHOW TO FOLLOW OPEN SHOW ♦ ALL FOR FUN!

---

SPECIAL RULES

1. SHOW ANIMALS MUST BE ON GROUNDS BETWEEN 11 A.M. AND 1 P.M., ON AUGUST 19, 2020 FOR WEIGH-IN. NO LATE ENTRIES WILL BE ACCEPTED.
2. ENTRY FEE WILL BE $20.00 PER HEAD PLUS GATE ADMISSION.
3. SHOW ORDER WILL BE FEEDER CALVES, HEIFERS, STEERS, DAIRY FEEDER, AND THEN DAIRY STEERS.
4. STEERS AND HEIFERS WILL BE SHOWN BY WEIGHT; FEEDER CALVES BY WEIGHT.
5. ALL SHOW ANIMALS MUST BE WEIGHED BETWEEN 1 AND 3 P.M.
6. HEIFERS MUST BE BORN AFTER SEPTEMBER 1, 2018.
7. ANIMALS WILL BE RELEASED AS SOON AS SHOW IS COMPLETE.
8. BARN SPACE WILL BE PROVIDED, IF AVAILABLE. GENERATORS WELCOME.
9. THE USE OF ANY ARTIFICIAL MEANS OF ALTERING THE CATTLE WILL BE CONSIDERED FRAUD AND DECEPTION AND WILL RESULT IN FORFEITING AWARDS AND PREMIUMS.
10. HEALTH CERTIFICATE BY STATE REQUIREMENTS.
11. JUDGES DECISION IS FINAL.
12. ANY ANIMAL SHOWN IN MERCER COUNTY 4-H SHOW MAY ENTER $10.00 PER HEAD.
13. FEEDER CALF MUST WEIGH UNDER 700 LBS.

---

BANNER SPONSORS

DOUBLE CREEK FARMS /AMY & JERRY MEYER
FENNIG SHOW CATTLE
KNAPKE CATTLE CO.
LG SEEDS / NEIL SIEFRING
2020 MERCER COUNTY FAIR ♦ CELINA, OHIO ♦ 73

OPEN CLASS DAIRY SHOW
JUDGING SUNDAY, AUGUST 16, 2020 6:30 P.M.
BROWN SWISS, JERSEY, AYRSHIRE, HOLSTEIN, GUERNSEY

RULES

1. Refer to “General Information and Regulations Governing Live-stock”.
2. Entry fee $10.00 per class (make check payable to Mercer County Agricultural Society).
3. All cattle need not be registered.
4. No stalls reserved unless paid for at time of reservation.
5. Exhibitors are allowed two premiums per class.
6. All animals three years old and over must produce evidence that they are not barren.
7. All milk to be put in bulk tank must be milked in milking parlor. After 72 hours, cows treated with antibiotic can be milked in parlor.
8. The test shall be determined by the average test of the milk received. A cooler will be provided to store and receive such milk.
9. All open show cows, and heifers only are permitted to leave immediately following the show, 4-H and FFA excluded.
10. ANIMALS IN OPEN CLASS ONLY TO BE IN PLACE SUNDAY, AUGUST 16, NOON.
    RELEASE TIME IS AFTER THE SHOW.
11. Entries close Friday, August 7, 2020, 5 P.m. NO LATE ENTRIES WILL BE ACCEPTED.
12. All premiums will be handed out by fair end.

CLASS 1 - BROWN SWISS • CLASS 2 - JERSEY • CLASS 3 - AYRSHIRE • CLASS 4 - GUERNSEY • CLASS 5 - HOLSTEIN

1. Junior Calf, born after March 2020 and at least 4 months old ...........................................$14 $12 $10 $8 $7
2. Inter. Calf, born between December 1, 2019 and February 28, 2020 .....................................$14 $12 $10 $8 $7
3. Sr. Calf, born between September 1, 2019 and November 30, 2019 .....................................$14 $12 $10 $8 $7
4. Summer Yearling, born between June 1, 2019 and August 31, 2019 .....................................$14 $12 $10 $8 $7
5. Junior Yearling, born between March 1, 2019 and May 31, 2019 ..........................................$14 $12 $10 $8 $7
6. Winter Yearling, born between December 1, 2018 and February 28, 2019 .............................$14 $12 $10 $8 $7
7. Sr. Yearling Heifer, born on or after September 1, 2018 thru November 30, 2018 .................$14 $12 $10 $8 $7

JUNIOR CHAMPION FEMALE .......................................................... Rosette
RESERVE JUNIOR CHAMPION FEMALE ........................................... Rosette

8. Junior Herd, 4 females or a bull and 3 females not more than 2 years old .................................$18 $14 $12 $10 $8
9. Cow - 2-year-old and born between September 1, 2017 and August 31, 2018 ......................$18 $14 $12 $10 $8
10. Three-Year-Old Cow, born between September 1, 2016 and August 31, 2017 ......................$18 $14 $12 $10 $8
11. Four-Year-Old and Older Cow, born prior to August 31, 2016 ............................................$18 $14 $12 $10 $8
12. Dry Cow, previously in milk but not currently in production ..............................................$18 $14 $12 $10 $8

SENIOR CHAMPION COW .............................................................. Rosette
RESERVE SENIOR CHAMPION COW ........................................... Rosette
GRAND CHAMPION FEMALE (must be a milking animal) ......................................................... Rosette
RESERVE GRAND CHAMPION FEMALE ........................................... Rosette
13. Supreme Champion (Grand Champion of all Breeds) .......................................................... Banner

SATURDAY, AUGUST 16, 6 P.M.
(5:30 P.M. SIGN UP)
PEEWEE SHOWMANSHIP
(Before Showmanship Classes)
NO ENTRY FEE • ONE CHILD PER ANIMAL
Child must be 5-9 years of age & a permission waiver must be signed by parent or guardian prior to show

Please Use Separate Entry Form For Each Department - Thank You!
**Mercer County Fair**

**168th Anniversary**

**CELINA, OHIO**

**AUGUST 14, 15, 16, 17, 18, 19, 20, 2020**

**Signature Series — GRAND LAKE PACE & TROT**

**FREE GRANDSTAND**

**SPEED PROGRAM**

**SUNDAY AFTERNOON, AUGUST 16, 2020 - 12:30 P.M.**

<table>
<thead>
<tr>
<th>Event #</th>
<th>Conditions</th>
<th>Purse</th>
<th>2019 Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Trot - 2 Year Old Filly - OCRA</td>
<td>$9,597</td>
<td>$9,597</td>
<td></td>
</tr>
<tr>
<td>2. Trot - 3 Year Old Filly - OCRA</td>
<td>$9,347</td>
<td>$9,347</td>
<td></td>
</tr>
<tr>
<td>3. Pace - 2 Year Old Colt - OCRA</td>
<td>$12,024</td>
<td>$12,024</td>
<td></td>
</tr>
<tr>
<td>4. Pace - 3 Year Old Filly - OCRA</td>
<td>$10,072</td>
<td>$10,072</td>
<td></td>
</tr>
<tr>
<td>5. Trot - Grand Lake Trot - Signature Series - Entry Fee $80</td>
<td>Est. $4,500</td>
<td>Est. $4,500</td>
<td></td>
</tr>
<tr>
<td>6. Pace - 2 Year Old Open (AE: &quot;Maidens or NW $2,500 Lifetime&quot;)</td>
<td>Est. $800</td>
<td>Est. $800</td>
<td></td>
</tr>
</tbody>
</table>

**MONDAY NIGHT, AUGUST 17, 2020 - 6:00 P.M.**

<table>
<thead>
<tr>
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<th>Purse</th>
<th>2019 Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>8. Trot - 2 Year Old Colt - OCRA</td>
<td>$11,424</td>
<td>$11,424</td>
<td></td>
</tr>
<tr>
<td>9. Trot - 3 Year Old Colt - OCRA</td>
<td>$10,522</td>
<td>$10,522</td>
<td></td>
</tr>
<tr>
<td>10. Pace - 2 Year Old Colt - OCRA</td>
<td>$12,599</td>
<td>$12,599</td>
<td></td>
</tr>
<tr>
<td>11. Pace - 3 Year Old Colt - OCRA</td>
<td>$10,147</td>
<td>$10,147</td>
<td></td>
</tr>
<tr>
<td>12. Pace - Grand Lake Pace - Signature Series - Trent Bates Memorial - Entry Fee $80</td>
<td>Est. $5,000</td>
<td>Est. $5,000</td>
<td></td>
</tr>
<tr>
<td>13. Pace - Non-Winners $5,000 Lifetime (AE: NW $2,500 this year or $3,000 Clm. or 3YO’s)</td>
<td>Est. $800</td>
<td>Est. $800</td>
<td></td>
</tr>
<tr>
<td>14. Trot - Non-Winners $5,000 Lifetime (AE: NW $2,500 this year)</td>
<td>Est. $800</td>
<td>Est. $800</td>
<td></td>
</tr>
</tbody>
</table>

**CONDITIONS**

**CHARTED LINES & PARI-MUTUEL WAGERING • FREE GRANDSTAND • ON TRACK INSURANCE**

Non-stake entry fee $30 unless otherwise specified. Horses must be declared in by 10:00 A.M., THREE (3) DAYS preceding race. No horses permitted to start who are on stewards list as dangerous or unmanageable. U.S.T.A., OHIO STATE RACING COMMISSION RULES & REGULATIONS and OCRA rules to govern. $100 entry fee for Colt and Filly Stakes. Purses paid only for heats actually contested.

When declaring in, must have Social Security number to provide reporting information to IRS on purse monies, (Form 1099) and owner’s complete address and telephone number.

Manager reserves the right to change this program, declare off any event not filling satisfactorily, race double heats to fill any card. Two Year Olds - one dash only. In races that have multiple conditions, we reserve the right to split heats by condition, if the number of entries is sufficient to do so. Right to refuse any entry.

Purses divided: 50% - 25% - 12% - 8% - 5%. Four (4) starters: 55% - 25% - 12% - 8%. Three (3) starters: 60% - 28% - 12%. Two (2) starters: 65% - 35%. One (1) starter: 100%—must go the course.

Trophies. Track Photographer. Veterinarian available.

Horsemens enter at West Gate only. Buckeye Consortium Pass honored on race days. Passes will honor: Ohio Fair/State racing passes on race days only! Driver plus one (1) admitted with horse.

No. of stalls available: 80+. All stalls must be vacated at the conclusion of the race program except those who have leased stalls. Negative Coggins Test required. Score 6 wide. Races split on 9 or less.

Horses are brought on the grounds at owner’s risk. Neither the Mercer County Agricultural Society, nor the Mercer County Commissioners as owners of the racing premises will, under no circumstances, be liable or responsible for losses, injuries, or damages sustained to or by owners, drivers, or horses entered and participating in or warming up for any of these racing events.

Signatures—In the event more than 9 entries are declared in to start, the race shall be divided and raced in divisions. Each division will race one dash only. Entry fee will be added when racing divisions.

**PHOTO FINISH**

**CHARTED LINES**

**STARTING GATE**

**PARI-MUTUELS**

**SPEED COMMITTEE**

Superintendent—Bob Geist: (419) 795-6941  Derek Menchhofer: (419) 733-5868  Paul Sunderhaus: (419) 656-7447

SPEED OFFICE PHONE: (419) 586-5820  •  SECRETARY OFFICE: (419) 586-3239 (NOT FOR ENTRIES)

Entries taken from 7:00-10:00 A.M. Thursday & Friday

Enter by calling Bill Peters at (419) 298-7408 or online at www.ustrotting.com

Clerk Of Course: Bill Peters  Presiding Judge: Paul Combs  Track Photographer: Conrad

Mercer County Harness Horseman’s Association will award $100 to the owner and the driver of a horse owning the new track record at the end of the meet. **Track records:**

- Trot—1:59.4; **Page**—1:54.

**MATINEE DATE** — Saturday, May 9 – 12:00 P.M. • Entries taken Thursday, May 7 from 9:00 A.M. to 1:00 P.M.

**SCHOOLING RACES AND WORK MILES ONLY AT MATINEE**

**PLEASE REFER TO PAGES 8 & 9 FOR CONDITIONS OF SIGNATURE SERIES RACES**
The Signature Series is a late closing event with no nominating fee for horses 4 years old and up. Declarations for all Signature Series races shall be taken 3 days prior to the event. Please reference the speed program of each individual fair for conditions.

A cash bonus of $2,000 for 1st, $1,000 for 2nd and $500 for 3rd will be awarded for each gait to the horses with the most points accumulated during the series. If a horse changes ownership during the series, the owner at the time the series is over is eligible for this cash bonus.

Accumulated points remain with the horse. When horses are tied in summary for total points, all horses are considered a winner and the bonus monies are added together and divided equally. The point system is as follows: Starting-5, Win-5, Second-4, Third-3, Fourth-2, Fifth-1. The top 8 point earning horses, who enter, are eligible to receive a portion of the cash bonus.

The point system is as follows: Starting-5, Win-5, Second-4, Third-3, Fourth-2, Fifth-1. The top 8 point earning horses, who enter, are eligible to be awarded the 2020 Signature Series.

Points for cash are awarded at all fairs participating in the Signature Series including Delaware. Points earned in any participating fair racing after Delaware Co. will be counted towards the 2021 Signature Series. The Signature Series Executive Committee will make final determination of any disputes and/or interpretations of the rules in a timely manner.

The Signature Series Executive Committee will make final determination of any disputes and/or interpretations of the rules in a timely manner. Should a member fair's speed committee deem it necessary to limit the number of entries for a Signature Series event, the conditions shall be restricted first to Ohio Sired.

**Purses divided 50%, 25%, 12%, 8%, 5%**

*Purses shown on this page are either the actual 2019 purse at that fair or the estimated purse for 2020 at that fair.

www.thesignatureseries.us

Follow Our Updates on Facebook!
SUPERINTENDENTS

ALYSSA SCHEMMEL - 567-644-4898
KEITH WILL 419-733-0502

JUDGING - SUNDAY, AUGUST 16, 2020
ENTER THROUGH GATE D

SPECIAL RULES

1. Refer to “General Information and Regulations Governing Livestock”.
2. This is a pull in show. Limited penning available upon request. $6 gate entry fee per person.
3. All sheep must have scrapie I.D. tags.
4. The management further reserves the right to take any additional measures prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of the sheep shown.
5. All entries must be displayed in the show ring to receive premiums.
6. Any changes to the rules must be approved by the Department Superintendent.
7. Entries close Sunday, August 11, at 11:30 a.m.
8. Junior Fair members who have pens in Junior Fair may enter open class by paying $10.00 per animal.
9. Judge has right to refuse premiums to unfit animals.

PEE WEE SHOWMANSHIP LAMB
SUNDAY FOLLOWING JUNIOR FAIR SHOWMANSHIP (4-8 YEARS OLD)

JACKPOT MARKET LAMB SHOW
SUNDAY, AUGUST 16
FOLLOWING PEE WEE SHOWMANSHIP APPROXIMATELY 1:30 P.M.
WEIGH-IN 10:30 A.M. - 11:30 A.M.
$150 GRAND CHAMPION
$75 RESERVE GRAND CHAMPION
No more than 10 lambs per class
CLASSES
1st - $20 • 2nd - $15 • 3rd - $10
Extra places paid if more than 40 lambs are entered in the show.
$15 per lamb • $6 gate entry fee per person
Enter Through Gate D
SPECIAL RULES

1. Any Open Show pig that is not in the Junior Fair Show will need to be signed up by August 3rd, 2020, for penning purposes only. All other Open Show Entries will be signed up at weigh in from 4 - 8 PM August 13, 2020. Weigh In will be Thursday Night before Fair starts.
2. Refer to “General Information and Conditions Governing Livestock”.
3. Entry form must have ear tag number listed.
4. Entry fee $5.00 per animal that were shown in Jr. Fair, $10 for animals shown only in the open show. Each animal will be numbered and weighed at the fair and you will be entered in classes according to Breed and broke down by weight of your animal(s).
5. A minimum of (3) animals is required for a class in each specific breed. All other animals will be placed in All Other Breeds class.
6. Grand and Reserve of all breeds will show for a top 5 Overall in each show. Grand/Reserve Overall Barrow and Grand/Reserve Overall Gilt will show for Grand/Reserve Overall Hog.
7. No barrows or gilts to be returned to the farm.
8. Hogs are to be castrated NO LATER THAN June 1, 2020. Late castrates and swine showing abscess will be disqualified. The opinion of the Fair-retained vet will be final.
9. Any awards or premiums earned will be forfeited.
10. Must be 9 years or older to show in Open Show for safety reasons.

SPECIAL NOTE: Classes will be broke down by weight depending on number of hogs entered. PREMIUMS WILL BE PAID BASED OFF OF NUMBER OF HOGS ENTERED.

AWARDS

Grand Champion Barrow Trophy & Banner
Reserve Grand Champion Barrow Trophy & Banner
3rd Overall Barrow Banner
4th Overall Barrow Banner
5th Overall Barrow Banner

GRAND CHAMPION OVERALL HOG
Aluminum Showcase Showbox
RESERVE CHAMPION OVERALL HOG
$100 Gift Certificate Whites Show Supply

Pee Wee Showmanship
TUESDAY, AUGUST 18, 2020
Pee Wee Showmanship (4-8 Years Old)
Due to COVID-19 precautions: All entrants must bring their own Whip / Cane - We will not be providing them. (To be held after selection of Grand and Reserve Overall) TROPHIES AWARDED

GRAND CHAMPION OVERALL HOG

BANNER SPONSORS
Midwest Dock & Door
Ron Linn Farms
Midwest Plumbing & Heating
Specialty Hybrids - Bill Schweleman

ADULT SWINE SHOWMANSHIP
TUESDAY, AUGUST 18, 2020 AFTER OPEN SHOW
Men’s & Ladies’ Showmanship
(18 Years & Older)
Winner of Men’s Showmanship
Winner of Ladies Showmanship
To be determined

SWINE CLIPPING RULE

ALL Hogs will be checked for compliance to rule 901-19-33 of the ODA Livestock Tampering Rules by a neutral authority approved by the Swine Committee and the Mercer County Agricultural Society. The rule states “…the following grooming practices are prohibited…lick clipping or body shaving of market hogs except on the ears and tails.” Slick clipping is defined as having hair that is less than one half inch in length on the body of the market hogs. Hogs will be checked for compliance after placement in the class during the show. All exhibitors must remain in compliance with this rule throughout the duration of the exhibition. Any exhibitors not compliant will be subjected to disciplinary action. If your hog is deemed disqualified, it will go to slaughter. It will not go through the auction and will be docked $5 per 100 lbs. Anyone is allowed to protest the ruling or ask that another exhibitors hogs be examined as long as the $100 protest fee is paid.